STATE OF MONTANA

ARPA ECONOMIC TRANSFORMATION AND STABILIZATION AND WORKFORCE DEVELOPMENT ADVISORY COMMISSION

Notice of Public Meeting
Location: Capitol Building, Room 102 or Zoom
1301 E. 6th Avenue, Helena, MT 59601

AGENDA*
Wednesday, September 8, 2021
9:00 a.m.

1. OPEN MEETING  9:00-9:05 a.m.  Sen. Mark Blasdel, Chair
   a. Call to Order and Notice of Audio/Video Recording
   b. Roll Call
   c. Approval of Minutes

2. ADMINISTRATIVE MATTERS  9:05-9:15 a.m.  Mike Foster, ARPA Program Director
   a. Conflict-of-Interest Forms
   b. Expense Forms
   c. Public Relations Contract
   d. Universal Motion re Eligible Use
   e. Proposal/Public Comment update
   f. Other

3. ARPA WEBSITE and CALL CENTER UPDATE  9:15-9:20 a.m.  Kevin Gilbertson, State CIO

4. ARPA FUNDING UPDATE  9:20-9:35 a.m.  Kurt Alme, Budget Director
   a. Financial Update
   b. Allocation of additional funds for water and sewer projects
   c. Other

5. DEPARTMENT OF LABOR & INDUSTRY UPDATE  9:35-9:45 a.m.  Scott Eychner, Dept. of Labor/Industry
   a. Return-to-Work Bonus

6. DEPARTMENT OF LABOR & INDUSTRY PROPOSAL  9:45-10:30 a.m.  Scott Eychner, Dept. of Labor/Industry
   a. Individuals with Disabilities Employment Engagement Program Explanation
      i. Explanation
      ii. Commission Questions
      iii. Public Comment
      iv. Commission Discussion
      v. Commission Action

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b. Rapid Retraining Program
   i. Explanation
   ii. Commission Questions
   iii. Public Comment
   iv. Commission Discussion
   v. Commission Action

MEETING BREAK 10:30-10:45 a.m.

7. DEPARTMENT OF COMMERCE UPDATE 10:45-11:15 a.m. Scott Osterman, Director Dept. of Commerce
   a. Economic Development Administration Grants
   b. Emergency Rental Assistance Program - flexibility Cheryl Cohen, Dept. of Commerce
      i. Explanation
      ii. Commission Questions
      iii. Public Comment
      iv. Commission Discussion
      v. Commission Action
   c. Homeowner Assistance Fund Plan Guidelines Review Cheryl Cohen, Dept. of Commerce
      i. Explanation
      ii. Commission Questions
      iii. Public Comment
      iv. Commission Discussion
      v. Commission Action

8. DEPARTMENT OF COMMERCE PROPOSAL 11:15 a.m.-11:30 a.m. Wayne Johnston, Dept. of Commerce
   a. The American Rescue Plan Act Workforce Training Grant Program
      i. Explanation
      ii. Commission Questions
      iii. Public Comment
      iv. Commission Discussion
      v. Commission Action

9. DASHBOARD UPDATE 11:30-11:40 Angie Nelson, Budget Analyst

10. PUBLIC COMMENT 11:40 -12:10 p.m. Sen. Mark Blasdel, Chair

11. OTHER 12:10-12:20 p.m. Mike Foster, ARPA Program Director
    a. Deadlines
    b. Future Meeting Dates

12. ADJOURN 12:20 p.m. Sen. Mark Blasdel, Chair

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