STATE OF MONTANA

ARPA ECONOMIC TRANSFORMATION AND STABILIZATION AND WORKFORCE DEVELOPMENT ADVISORY COMMISSION

Notice of Public Meeting
Location: Capitol Building, Room 102 or Zoom
1301 E. 6th Avenue, Helena, MT 59601

AGENDA*
Wednesday, October 27, 2021
9:00 a.m.

1. OPEN MEETING 9:00-9:05 a.m. Sen. Mark Blasdel, Chair
   a. Call to Order and Notice of Audio/Video Recording
   b. Roll Call
   c. Approval of Minutes

2. ADMINISTRATIVE MATTERS 9:05-9:15 a.m. Scott Mendenhall, ARPA Program Director
   a. Housekeeping Motion re UIA/OCS
   b. Proposal/Public Comment update
      i. Business Innovation Program
   c. Other
   Ryan Osmundson, Budget Director

3. ARPA WEBSITE and CALL CENTER UPDATE 9:15-9:20 a.m. Liane Taylor, ARPA Outreach Coordinator

4. TRANSPARENCY DASHBOARD UPDATE 9:20-9:30 a.m. Angie Nelson, Budget Analyst

5. ARPA FUNDING UPDATE 9:30-9:45 a.m. Amy Sassano, Deputy Budget Director
   a. Financial Update
   b. ARPA Section 604
   c. Other

6. DEPARTMENT OF LABOR & INDUSTRY UPDATE 9:45-10:00 a.m. Scott Eychner, DLI
   a. Rapid Retraining
   b. Return-to-Work Bonus

6. DEPARTMENT OF LABOR & INDUSTRY PROPOSAL 10:00-10:30 a.m. Scott Mendenhall, ARPA Program Manager
   a. Montana Health Care Workforce Recruitment Initiative
      i. Explanation
      ii. Commission Questions
      iii. Public Comment
      iv. Commission Discussion
      v. Commission Action

*This agenda is subject to modification up to 24 hours in advance of the start of the meeting.
b. Reallocation of Return to Work Bonus Funding  
   i. Explanation  
   ii. Commission Questions  
   iii. Public Comment  
   iv. Commission Discussion  
   v. Commission Action  

7. Office of Budget and Program Planning 10:30-10:45 a.m.  
   a. Addressing Significant Violent Crime Increase to Economically Stabilize Billings  
      i. Explanation  
      ii. Commission Questions  
      iii. Public Comment  
      iv. Commission Discussion  
      v. Commission Action  

MEETING BREAK  10:45-11:00 a.m.  

8. Department of Commerce Update 11:00-11:30 a.m.  
   a. Workforce Training Grant Program Application and Guidelines  
   b. Emergency Rental Assistance Program  
   c. Homeowner Assistance Fund Plan  
   d. HOME-American Rescue Plan (HOME-ARP) Program  

9. Department of Commerce Proposal 11:30 a.m.-12:00 p.m.  
   a. Gap Financing for Affordable Housing Recommendations  
      i. Explanation  
      ii. Commission Questions  
      iii. Public Comment  
      iv. Commission Discussion  
      v. Commission Action  

LUNCH  12:00-1:00 p.m.  

10. Department of Agriculture 1:00-1:20 p.m.  
    a. Growth Through Agriculture Value Added Investment Program  
       i. Explanation  
       ii. Commission Questions  
       iii. Public Comment  
       iv. Commission Discussion  
       v. Commission Action  

11. Public Comment  1:20 -2:00 p.m.  

12. Other  2:00-2:10 p.m.  
    a. Deadlines  
    b. Future Meeting Dates  

13. Adjourn  2:15 p.m.  

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