

**STATE OF MONTANA**  
**ARPA ECONOMIC TRANSFORMATION AND STABILIZATION AND WORKFORCE DEVELOPMENT**  
**ADVISORY COMMISSION**

**Notice of Public Meeting**

**Location: Capital Building Room 152 or via [ZOOM](#)**

**AGENDA\***

**Tuesday, September 20, 2022**

**1:00 p.m.**

- 1. OPEN MEETING 1:00-1:05 p.m.** **Sen. Mark Blasdel, Chair**
  - a. Call to Order and Notice of Audio/Video Recording
  - b. Roll Call
  - c. Notice of Minutes
  
- 2. ADMINISTRATIVE MATTERS 1:05-1:10 p.m.** **Scott Mendenhall, ARPA  
Program Director**
  - a. Expense Forms
  
  - b. Other – Transparency Website **Angie Nelson, OBPP**
  
- 3. Addressing Significant Violent Crime Increase 1:10 p.m. to 1:20 p.m.  
to Economically Stabilize Cut Bank**
  - i. Commission Questions
  - ii. Public Comment
  - iii. Commission Discussion
  - iv. Commission Action
  
- 4. MONTANA BOARD OF INVESTMENTS 1:20-1:40 p.m.** **Dan Villa, Board of Investments**
  - a. **Down Payment Assistance Program Round 2**
    - i. Commission Questions
    - ii. Public Comment
    - iii. Commission Discussion
    - iv. Commission Action
  
- 5. DEPARTMENT OF LABOR & INDUSTRY UPDATE 1:40-1:50 p.m.** **Barb Wagner, Dept of Labor**
  - a. Rapid Retraining
  - b. Accelerate MT
  - c. Montana Health Care Workforce Recruitment Initiative
  
- 6. DEPARTMENT OF AGRICULTURE 1:50-2:15 p.m.** **Zach Coccoli, Dept of AG.**
  - a. **APRA AG Infrastructure Program update**
  - b. **Port Authorities (HB 681) update**
  - c. **Hail Insurance Reinvestment Fund**
    - i. Commission Questions
    - ii. Public Comment
    - iii. Commission Discussion
    - iv. Commission Action

\*This agenda is subject to modification up to 24 hours in advance of the start of the meeting.

**For additional information on the ARPA program, funds spent, public comment, and available  
programs please visit [www.ARPA.mt.gov](http://www.ARPA.mt.gov)**

**7. DEPARTMENT OF COMMERCE 2:15-3:30 p.m.**

**Cheryl Cohen, Dept of Commerce**

**a. Housing Program Updates:**

1. Emergency Rental Assistance (ERA)
2. Montana Homeowners Assistance Fund
3. ARPA Affordable Housing Gap Financing update
4. Emergency Housing Vouchers

**b. Recommendation for Consideration:**

**1. Home ARP**

- i. Commission Questions
- ii. Public Comment
- iii. Commission Discussion
- iv. Commission Action

**2. Reallocation of Workforce Training Grant Funds to Automation Program**

**Liane Taylor, Dept of Commerce**

- i. Commission Questions
- ii. Public Comment
- iii. Commission Discussion
- iv. Commission Action

**3. Cybersecurity Monitoring, Security and Training Commission Questions**

- i. Commission Questions
- ii. Public Comment
- iii. Commission Discussion
- iv. Commission Action

**4. SSBCI update**

**1. PUBLIC COMMENT 3:30 p.m.**

**Sen. Mark Blasdel, Chair**

**2. OTHER 3:45 p.m.**

**Scott Mendenhall, ARPA  
Program Director**

**a. Deadlines**

**b. Future Meeting Dates**

**8. ADJOURN 3:45 p.m.**

**Sen. Mark Blasdel, Chair**

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