## 7 CAAI B+1M89J9 @CDA9BH6 @C7?'; F5BH'ff786; Ł

## REQUEST FOR FUNDS FORM FOR PLANNING GRANTS

| SECTION I - 786; 'D@RECIPIEN'   | [ INFORMATION        |  |                                  |        |            |                                   |  |
|---|----------------------|--|----------------------------------|--------|------------|-----------------------------------|--|
| 786; CONTRACT NUMBER  |                      | DRAW   | DOWN NUMBER                      | #      | TOTAL AMO  | OUNT REQUESTED                    |  |
| MT-ÔÖÓÕ-PL-   |                      |  |                                  |        |            |                                   |  |
| NAME AND ADDRESS OF 786; RECIPIENT:   |                      | MAKE DEPOSIT PAYABLE TO:                     |                                  |        |            |                                   |  |
|   |                      |  |                                  |        |            |                                   |  |
|   |                      | ® GH'( 'C: 'ACCOUNT & ABA (Routing) NUMBERS: |                                  |        |            |                                   |  |
| SECTION II - FINANCIAL INFORM   | ATION                |  |                                  |        |            |                                   |  |
|   | Α                    |  | В                                | T      | С          | D                                 |  |
|   | Amount of            |  | 786; Grant                       |        | ; Grant    | 786; Grant                        |  |
|   | 786; Grant           |  | mount Expended rior To This Draw | Amount | Requested  | Balance Remaining After This Draw |  |
| ENGINEERING/PROF SERVICES   |                      |  |                                  |        |            |                                   |  |
| SECTION III - PROJECT STATUS (Please provide a brief description of what has been accomplished) |                      |  |                                  |        |            |                                   |  |
| OCCTION IV. LOCAL ADDROVAL  |                      |  |                                  |        |            |                                   |  |
| SECTION IV - LOCAL APPROVAL and supporting documentation to: Monta                              | ına Department of Co |  |                                  |        | 59620-0523 |                                   |  |
| DATE:   | SIGNATURE            |  |                                  |        | TITLE      |                                   |  |
| DATE:   | COUNTERSIGNATU       | IRE  | RE                               |        | TITLE      |                                   |  |
| SECTION V - Commerce APPRO\   | /AL                  |  |                                  |        |            |                                   |  |
|   |                      |  | APPROVED BY:                     |        |            |                                   |  |
| EXPENDITURES ARE REASONABLE, APPROPRIA  |                      |  |                                  |        |            |                                   |  |
| FINANCIAL NUMBERS, SIGNATURES CORRI CONSISTENT WITH PRECEDING DRAW, SABHRS                      |                      | ECT  | TITLE:                           |        |            |                                   |  |
| CONSISTENT WITH RESEDING DIVAW, SABING  |                      |  | DATE:                            |        |            |                                   |  |



## COMMUNITY MT Community Development Block Grant (CDBG)

301 S Park Avenue | PO Box 200523 | Helena, MT 59620-0523 Phone: 406-841-2770 | Fax: 406-841-2771 | TDD: 406-841-2702 |comdev.mt.gov

## **CDBG PLANNING GRANT DOCUMENT CHECKLIST**

Please provide a cover letter with verification of expenses and include the following documentation:

| ease provide a cover letter with verification of expenses and include the following documentation:   |
|--|
| Competitive procurement documentation (including affidavit of RFP/RFQ publication); OR   |
| Documentation showing limited solicitation requirements have been met per Section VIII of the CDBG Application Guidelines for Housing & Public Facilities Planning Grants;   |
| Documentation that Section 3 and Disadvantage Business Enterprise requirements were met; Signed Professional Services Agreement with Consultant;   |
| Consultant's name and DUNS number;   |
| Evidence of expenditure and proof of local match (In-kind match is ineligible);  |
| Proof of Worker's Compensation Insurance (per Section 25 of the Contract);   |
| Certificate of Liability Insurance coverage with MDOC listed as additional insured(per Sect. 20 of the Contract);  |
| Progress Report with first drawrequest;  |
| First draw: draft of final product (Growth Policy, Housing Needs Assessment, CIP, PER, etc);   |
| Final draw: evidence of compliance with Contract's scope of work; final and complete product submitted to the MDOC electronically; documentation showing local match requirements have been met; and Completion Report with final draw request.  |
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| Signature of Local Government's Flected Officialand Title  |