

MCEP Individual Priority Scores for the 2025 Biennium

| RANK | APPLICANT  | Project Type | Statutory Priority #1: Solves Urgent Health/Safety or Meets Health/Safety Standards |   | Statutory Priority #2: Financial Need |  | Statutory Priority #3: Technical Design |  | Statutory Priority #4: Planning and Management of Facility |   | Statutory Priority #5: Funds from Other Sources |   | Statutory Priority #6: Jobs or Business Expansion of Tax Base |                               | Statutory Priority #7: Public Support |  | Total Points Possible = 5000 |
|------|--|--------------|---|---|---------------------------------------|--|---|--|--|---|---|---|---|-------------------------------|---------------------------------------|--|------------------------------|
|      |  |              | Levels:   | 5 = 1250<br>4 = 1000<br>3 = 750<br>2 = 500<br>1 = 250 | Levels:                               | 5 = 1000<br>4 = 800<br>3 = 600<br>2 = 400<br>1 = 200 | Levels:                                 | 4 = 750<br>3 = 565<br>2 = 375<br>1 = 185 | Levels:  | 5 = 650<br>4 = 520<br>3 = 390<br>2 = 260<br>1 = 130 | Levels:   | 5 = 550<br>4 = 440<br>3 = 330<br>2 = 220<br>1 = 110 | Levels:   | 3 = 450<br>2 = 300<br>1 = 150 | Levels:                               | 5 = 350<br>4 = 280<br>3 = 210<br>2 = 140<br>1 = 70 |                              |
|      | House Bill 11                                    |              |   |   |                                       |  |   |  |  |   |   |   |   |                               |                                       |  |                              |
|      | <b>INFRASTRUCTURE</b>                            |              |   |   |                                       |  |   |  |  |   |   |   |   |                               |                                       |  |                              |
| 1    | Cascade, Town of                                 | WW           | 5   | 1250  | 4                                     | 800  | 4                                       | 750                                      | 5  | 650   | 5   | 550   | 1   | 150                           | 4                                     | 280  | 4430                         |
| 2    | Havre, City of                                   | W            | 4   | 1000  | 4                                     | 800  | 4                                       | 750                                      | 5  | 650   | 4   | 440   | 1   | 150                           | 4                                     | 280  | 4070                         |
| 3    | Dodson, Town of                                  | W            | 3   | 750   | 5                                     | 1000   | 4                                       | 750                                      | 5  | 650   | 4   | 440   | 1   | 150                           | 3                                     | 210  | 3950                         |
| 4    | Thompson Falls, City of                          | W            | 3   | 750   | 5                                     | 1000   | 4                                       | 750                                      | 4  | 520   | 5   | 550   | 1   | 150                           | 3                                     | 210  | 3930                         |
| 5    | Twin Bridges, Town of                            | W            | 3   | 750   | 4                                     | 800  | 4                                       | 750                                      | 5  | 650   | 5   | 550   | 1   | 150                           | 3                                     | 210  | 3860                         |
| 6    | Dutton, Town of                                  | W            | 3   | 750   | 3                                     | 600  | 4                                       | 750                                      | 5  | 650   | 5   | 550   | 1   | 150                           | 4                                     | 280  | 3730                         |
| 7    | Geraldine, Town of                               | W            | 3   | 750   | 3                                     | 600  | 4                                       | 750                                      | 4  | 520   | 5   | 550   | 1   | 150                           | 5                                     | 350  | 3670                         |
| 8    | Wolf Point, City of                              | WW           | 3   | 750   | 5                                     | 1000   | 4                                       | 750                                      | 3  | 390   | 3   | 330   | 1   | 150                           | 4                                     | 280  | 3650                         |
| 9    | Forsyth, City of                                 | W            | 4   | 1000  | 4                                     | 800  | 3                                       | 565                                      | 5  | 650   | 3   | 330   | 1   | 150                           | 2                                     | 140  | 3635                         |
| 10   | Saco, Town of                                    | WW           | 4   | 1000  | 4                                     | 800  | 4                                       | 750                                      | 2  | 260   | 4   | 440   | 1   | 150                           | 3                                     | 210  | 3610                         |
| 11   | Troy, City of                                    | W            | 3   | 750   | 4                                     | 800  | 4                                       | 750                                      | 2  | 260   | 5   | 550   | 1   | 150                           | 5                                     | 350  | 3610                         |
| 12   | Choteau, City of                                 | W            | 3   | 750   | 4                                     | 800  | 3                                       | 565                                      | 4  | 520   | 4   | 440   | 1   | 150                           | 4                                     | 280  | 3505                         |
| 13   | Craig County Water & Sewer District              | WW           | 4   | 1000  | 2                                     | 400  | 4                                       | 750                                      | 4  | 520   | 3   | 330   | 1   | 150                           | 4                                     | 280  | 3430                         |
| 14   | Red Lodge, City of                               | WW           | 4   | 1000  | 2                                     | 400  | 4                                       | 750                                      | 4  | 520   | 3   | 330   | 1   | 150                           | 4                                     | 280  | 3430                         |
| 15   | Superior, Town of                                | WW           | 2   | 500   | 4                                     | 800  | 4                                       | 750                                      | 2  | 260   | 5   | 550   | 1   | 150                           | 5                                     | 350  | 3360                         |
| 16   | Libby, City of                                   | WW           | 3   | 750   | 5                                     | 1000   | 3                                       | 565                                      | 4  | 520   | 2   | 220   | 1   | 150                           | 2                                     | 140  | 3345                         |
| 17   | Corvallis Sewer District                         | WW           | 2   | 500   | 5                                     | 1000   | 4                                       | 750                                      | 3  | 390   | 3   | 330   | 1   | 150                           | 3                                     | 210  | 3330                         |
| 18   | Shelby, City of                                  | WW           | 2   | 500   | 4                                     | 800  | 4                                       | 750                                      | 4  | 520   | 3   | 330   | 1   | 150                           | 4                                     | 280  | 3330                         |
| 19   | Hot Springs, Town of                             | WW           | 2   | 500   | 5                                     | 1000   | 3                                       | 565                                      | 3  | 390   | 4   | 440   | 1   | 150                           | 4                                     | 280  | 3325                         |
| 20   | Hideaway Community County Water & Sewer District | WW           | 4   | 1000  | 3                                     | 600  | 3                                       | 565                                      | 3  | 390   | 4   | 440   | 1   | 150                           | 2                                     | 140  | 3285                         |
| 21   | Belt, Town of                                    | W            | 3   | 750   | 4                                     | 800  | 2                                       | 375                                      | 4  | 520   | 4   | 440   | 1   | 150                           | 3                                     | 210  | 3245                         |
| 22   | Bigfork Water & Sewer District                   | WW           | 2   | 500   | 3                                     | 600  | 2                                       | 375                                      | 5  | 650   | 4   | 440   | 2   | 300                           | 5                                     | 350  | 3215                         |
| 23   | Martinsdale Water & Sewer District               | W            | 3   | 750   | 3                                     | 600  | 3                                       | 565                                      | 3  | 390   | 5   | 550   | 1   | 150                           | 3                                     | 210  | 3215                         |

