

STATE OF MONTANA

ARPA ECONOMIC TRANSFORMATION AND STABILIZATION AND WORKFORCE DEVELOPMENT ADVISORY COMMISSION

Notice of Public Meeting
Location: Capitol Building, Room 137 or Zoom
1301 E. 6th Avenue, Helena, MT 59601

FINAL AGENDA*
Wednesday, July 21, 2021
9:00 a.m.

1. **OPEN MEETING 9:00-9:10 a.m.** Sen. Mark Blasdel, Chair
 - a. Call to Order and Notice of Audio/Video Recording
 - b. Roll Call

2. **ARPA PROGRAM UPDATE 9:10-9:25 a.m.** Kurt Alme, Budget Director
 - a. Eligible Use/Revenue Replacement – background and update
 - b. Process and Role of the AC
 - c. Conflict of Interest

3. **FUNDING/REPORTING & COMPLIANCE UPDATE 9:25-9:35 a.m.** Amy Sassano, Deputy Budget Director

4. **ARPA WEBSITE and CALL CENTER 9:35-9:45 a.m.** Kevin Gilbertson, State CIO

5. **MT ECONOMIC/WORKFORCE PRESENTATION 9:45-10:30 a.m.** Barbara Wagner, Chief Economist, DLI

- MEETING BREAK 10:30-10:45 a.m.**

6. **MT ECONOMIC/WORKFORCE PRESENTATION 10:45-11:30 a.m.** Pat Barkey, Chief Economist, UMBBER

7. **COMMISSION AREAS OF FOCUS/PRIORITY 11:30 a.m.-12:00 p.m.** Mike Foster, ARPA Program Director
 - a. Executive Branch Recommendations for Categories
 - b. Commission Questions
 - c. Public Comment
 - d. Commission Discussion
 - e. Commission Action on Scope of Categories of Fund Allocations

- LUNCH 12:00-1:00 PM**

8. **HANDLING of PUBLIC COMMENT and PROPOSALS 1:00-1:30 p.m.** Mike Foster, ARPA Program Director
 - a. Between Commission Meetings
 - b. During Commission Meetings
 - c. Commission Questions
 - d. Public Comment
 - e. Commission Discussion & Action (scope of public comment)

*This agenda has been subject to modification up to 24 hours in advance of the start of the meeting.

- 9. RETURN-TO-WORK BONUS/SUPPLEMENTAL UI BENEFITS/LOOK FOR WORK RULE – Update 1:30-1:45 p.m.**
Scott Eychner, DLI
- 10. DEPT. of LABOR and INDUSTRY PROPOSALS 1:45-2:15 p.m.** **Natalie Smitham, DLI**
- a. Unemployment Administration**
 - i. Explanation
 - ii. Commission Questions
 - iii. Public Comment
 - iv. Commission Discussion
 - v. Commission Action
 - b. OCS AmeriCorps Funds**
 - i. Explanation
 - ii. Commission Questions
 - iii. Public Comment
 - iv. Commission Discussion
 - v. Commission Action
- 11. DEPARTMENT OF COMMERCE PROPOSAL 2:15-2:30 p.m.** **Cheryl Cohen, DOC**
- a. Homeowner Assistance Fund**
 - i. Explanation
 - ii. Commission Questions
 - iii. Public Comment
 - iv. Commission Discussion
 - v. Commission Action
 - b. Emergency Rental Assistance – update 2:30-2:40 p.m.**
- 12. Other 2:40-2:45 p.m.** **Mike Foster, ARPA Program Director**
- a. Deadlines**
 - b. Future Meeting Dates**
- 13. PUBLIC COMMENT 2:45-3:15 p.m.** **Sen. Mark Blasdel, Chair**
- 14. ADJOURN 3:15 p.m.** **Sen. Mark Blasdel, Chair**

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