

STATE OF MONTANA

ARPA ECONOMIC TRANSFORMATION AND STABILIZATION AND WORKFORCE DEVELOPMENT ADVISORY COMMISSION

Notice of Public Meeting
Location: Capitol Building, Room 152 or Zoom
1301 E. 6th Avenue, Helena, MT 59601

AGENDA*
Thursday, August 12, 2021
9:00 a.m.

1. **OPEN MEETING 9:00-9:10 a.m.** **Sen. Mark Blasdel, Chair**
 - a. Call to Order and Notice of Audio/Video Recording
 - b. Roll Call

2. **ARPA PROGRAM UPDATE 9:10-9:15 a.m.** **Mike Foster, ARPA Program Director**
 - a. Conflict of Interest – Forms signed and submitted?
 - b. Other

3. **FUNDING UPDATE 9:15-9:25 a.m.** **Kurt Alme, Budget Director**

4. **ARPA WEBSITE and CALL CENTER UPDATE 9:25-9:35 a.m.** **Kevin Gilbertson, State CIO**

5. **DASHBOARD UPDATE 9:35-9:45 a.m.** **Liane Taylor, Outreach Coordinator**

6. **DEPARTMENT OF LABOR & INDUSTRY UPDATE 9:45-9:55 a.m.** **Scott Eychner, Dept. of Labor/Industry**
 - a. Return-to-Work Bonus

7. **PUBLIC COMMENT - CATEGORIES OF FUNDING 9:55-10:30 a.m.** **Mike Foster, ARPA Program Director**
 - a. Public Comment Received
 - b. Commission Questions
 - c. Public Comment
 - d. Commission Discussion
 - e. Commission Action

- MEETING BREAK 10:30-10:45 a.m.**

8. **DEPARTMENT OF COMMERCE UPDATE 10:45-11:30 a.m.** **Cheryl Cohen, Dept. of Commerce**
 - a. Rental Assistance Program
 - b. Homeowner Assistance Fund Plan Guidelines Review

*This agenda has been subject to modification up to 24 hours in advance of the start of the meeting.

- 9. DEPARTMENT OF COMMERCE PROPOSAL 11:30 a.m.-12:00 p.m. Cheryl Cohen, Dept. of Commerce**
- a. Gap Financing for Affordable Housing Impacted by COVID-19
 - i. Explanation
 - ii. Commission Questions
 - iii. Public Comment
 - iv. Commission Discussion
 - v. Commission Action

LUNCH 12:00-1:00 PM

- 10. PUBLIC COMMENT 1:00-1:30 p.m.**

Sen. Mark Blasdel, Chair

- 11. OTHER 1:30-1:45 p.m.**

Mike Foster, ARPA Program Director

- a. Deadlines
- b. Future Meeting Dates

- 12. ADJOURN 1:45 p.m.**

Sen. Mark Blasdel, Chair