

STATE OF MONTANA

ARPA ECONOMIC TRANSFORMATION AND STABILIZATION AND WORKFORCE DEVELOPMENT ADVISORY COMMISSION

Notice of Public Meeting

Location: [ZOOM](#)

AGENDA*

Tuesday, December 14, 2021

9:00 a.m.

1. **OPEN MEETING 9:00-9:05 a.m.** Sen. Mark Blasdel, Chair
 - a. Call to Order and Notice of Audio/Video Recording
 - b. Roll Call

2. **ADMINISTRATIVE MATTERS 9:05-9:10 a.m.** Scott Mendenhall, ARPA
Program Director
 - a. Expense Forms
 - b. Other

3. **DEPARTMENT OF LABOR & INDUSTRY UPDATE 9:10-9:20 a.m.** Scott Eychner, DLI
 - a. Montana Health Care Workforce Recruitment Initiative

4. **DEPARTMENT OF COMMERCE UPDATE 9:20-9:50 a.m.** Wayne Johnston,
Commerce
 - a. **Workforce Training Grant Program applications review**
 - i. Explanation
 - ii. Commission Questions
 - iii. Public Comment
 - iv. Commission Discussion
 - v. Commission Action

5. **DEPARTMENT OF COMMERCE 9:50-10:15 a.m.** Scott Osterman, Director
Commerce
 - a. **Accelerate Rapid Training (SMART) Program**
 - vi. Explanation
 - vii. Commission Questions
 - viii. Public Comment
 - ix. Commission Discussion
 - x. Commission Action
 - b. **Montana Down payment Assistance Loan Program 10:15-10:25 a.m.** Dan Villa, Board of
Investments
 - i. Explanation
 - ii. Commission Questions
 - iii. Public Comment
 - iv. Commission Discussion
 - v. Commission Action

6. **PUBLIC COMMENT 11:30 a.m.** Sen. Mark Blasdel, Chair

7. **OTHER 12:00 p.m.** Scott Mendenhall, ARPA
Program Director
 - a. Deadlines
 - b. Future Meeting Dates

8. **ADJOURN 12:00p.m.** Sen. Mark Blasdel, Chair

*This agenda is subject to modification up to 24 hours in advance of the start of the meeting.

For additional information on the ARPA program, funds spent, public comment, and available programs please visit www.ARPA.mt.gov