OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA Region | 3: Carter, Custe | r, Fallon, Powder | River, Rosebud, | and Unit Type Sen Older Home Two/Three | ni-detached e Converted (Sem Family (Duplex) | ni Detached), | Date (mm/dd/yyyy) 05/01/202 | | |
|----------------------|------------------|----------------------|---------------------|--|--|--------------------------------|--------------------------------|--|--|
| Utility or Service | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | | |
| Heating | a. Natural Gas | \$42 | \$53 | \$72 | \$89 | \$106 | \$119 | | |
| | b. Bottle Gas | \$89 | \$114 | \$153 | \$189 | \$226 | \$253 | | |
| | c. Electric | \$48 | \$62 | \$83 | \$103 | \$123 | \$138 | | |
| | d. Heat Pump | | | | | | | | |
| | e. Oil | \$136 | \$174 | \$233 | \$289 | \$344 | \$386 | | |
| Cooking | a. Natural Gas | \$4 | \$5 | \$7 | \$9 | \$11 | \$12 | | |
| | b. Bottle Gas | \$9 | \$12 | \$15 | \$19 | \$24 | \$26 | | |
| | c. Electric | \$7 | \$9 | \$13 | \$16 | \$20 | \$21 | | |
| Other Electricit | у | \$26 | \$33 | \$44 | \$54 | \$67 | \$73 | | |
| Air Conditionin | g | \$5 | \$6 | \$9 | \$11 | \$13 | \$14 | | |
| Water Heating | a. Natural Gas | \$5 | \$7 | \$9 | \$11 | \$14 | \$15 | | |
| | b. Bottle Gas | \$11 | \$14 | \$19 | \$24 | \$29 | \$32 | | |
| | c. Electric | \$9 | \$11 | \$15 | \$19 | \$24 | \$25 | | |
| | d. Heat Pump | | | | | | | | |
| | e. Oil | \$18 | \$22 | \$30 | \$37 | \$46 | \$50 | | |
| Water | | \$46 | \$51 | \$56 | \$62 | \$65 | \$70 | | |
| Sewer | | \$30 | \$32 | \$35 | \$38 | \$39 | \$42 | | |
| Trash Collectio | n | \$30 | \$30 | \$30 | \$30 | \$30 | \$30 | | |
| Other specify | 1 | | | | | | | | |
| Range/Microwa | ave | \$6 | \$6 | \$6 | \$6 | \$6 | \$6 | | |
| Refrigerator | | \$4 | \$4 | \$6 | \$6 | \$6 | \$8 | | |
| Actual Family | Allowances - May | be used by the famil | y to compute allowa | nce while searching f | | Service | per month cost | | |
| Head of Househo | old Name | | | | Heating Cooking | Heating Cooking | | | |
| | | | | | Other Ele | | | | |
| Unit Address | | | | | | Air Conditioning Water Heating | | | |
| | | | | | Water | saurig | | | |
| | | | | | Sewer | | | | |
| | | | | | Trash Co | | | | |
| | | | | | <u>Range/M</u> Refrigera | licrowave | | | |
| Number of Bedro | oms | | | | Other | ııOI | | | |
| | | | | | T-4-1 | Φ. | | | |
| | | | | | Total | \$ | | | |

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA Region | 3: Carter, Custer | , Fallon, Powder | River, Rosebud, ar | | nouse/townhouse Barden Apt. | 9 | Date (mm/dd/yyyy) 05/01/202 | | |
|----------------------------|--------------------|-----------------------|----------------------|---------------------|--------------------------------|--------------------------------|--------------------------------|--|--|
| Utility or Service | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | | |
| Heating | a. Natural Gas | \$36 | \$48 | \$65 | \$81 | \$98 | \$114 | | |
| | b. Bottle Gas | \$77 | \$103 | \$139 | \$173 | \$210 | \$244 | | |
| | c. Electric | \$42 | \$56 | \$76 | \$95 | \$115 | \$133 | | |
| | d. Heat Pump | | | | | | | | |
| | e. Oil | \$117 | \$157 | \$213 | \$265 | \$321 | \$373 | | |
| Cooking | a. Natural Gas | \$4 | \$5 | \$7 | \$9 | \$11 | \$12 | | |
| | b. Bottle Gas | \$9 | \$12 | \$15 | \$19 | \$24 | \$26 | | |
| | c. Electric | \$7 | \$9 | \$13 | \$16 | \$20 | \$21 | | |
| Other Electricity | у | \$26 | \$33 | \$44 | \$54 | \$67 | \$73 | | |
| Air Conditioning | g | \$5 | \$6 | \$9 | \$11 | \$13 | \$14 | | |
| Water Heating | a. Natural Gas | \$5 | \$7 | \$9 | \$11 | \$14 | \$15 | | |
| | b. Bottle Gas | \$11 | \$14 | \$19 | \$24 | \$29 | \$32 | | |
| | c. Electric | \$9 | \$11 | \$15 | \$19 | \$24 | \$25 | | |
| | d. Heat Pump | | | | | | | | |
| | e. Oil | \$18 | \$22 | \$30 | \$37 | \$46 | \$50 | | |
| Water | | \$46 | \$51 | \$56 | \$62 | \$65 | \$70 | | |
| Sewer | | \$30 | \$32 | \$35 | \$38 | \$39 | \$42 | | |
| Trash Collectio | on | \$30 | \$30 | \$30 | \$30 | \$30 | \$30 | | |
| Other specify | / | | | | | | | | |
| Range/Microwa | ave | \$6 | \$6 | \$6 | \$6 | \$6 | \$6 | | |
| Refrigerator | | \$4 | \$4 | \$6 | \$6 | \$6 | \$8 | | |
| | Allowances - May I | pe used by the family | to compute allowance | while searching for | | ervice | per month cost | | |
| a unit. Head of Househo | old Name | | | | Heating Cooking | Heating Cooking | | | |
| | | | | | Other Elec | Other Electric | | | |
| Jnit Address | | | | | | Air Conditioning Water Heating | | | |
| J | | | | | Water | ung | | | |
| | | | | | Sewer | | | | |
| | | | | | Trash Coll | | | | |
| | | | | | Range/Mid Refrigerate | | | | |
| Number of Bedro | oms | | | | Other | J1 | | | |
| | | | | | | • | | | |
| | | | | | Total | \$ | | | |

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA Region | 3: Carter, Custer | , Fallon, Powder I | River, Rosebud, and | a = T | le family detach ly Detached (Sin | | Date (mm/dd/yyyy) 05/01/202 | | |
|----------------------|-------------------|-----------------------|----------------------|---------------------|--------------------------------------|--------------------------------|---------------------------------------|--|--|
| Utility or Service | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | | |
| Heating | a. Natural Gas | \$48 | \$65 | \$77 | \$97 | \$110 | \$128 | | |
| | b. Bottle Gas | \$102 | \$138 | \$165 | \$208 | \$235 | \$273 | | |
| | c. Electric | \$55 | \$75 | \$90 | \$113 | \$128 | \$149 | | |
| | d. Heat Pump | | | | | | | | |
| | e. Oil | \$155 | \$210 | \$252 | \$317 | \$359 | \$417 | | |
| Cooking | a. Natural Gas | \$4 | \$5 | \$7 | \$9 | \$11 | \$12 | | |
| | b. Bottle Gas | \$9 | \$12 | \$15 | \$19 | \$24 | \$26 | | |
| | c. Electric | \$7 | \$9 | \$13 | \$16 | \$20 | \$21 | | |
| Other Electricity | у | \$26 | \$33 | \$44 | \$54 | \$67 | \$73 | | |
| Air Conditioning | g | \$9 | \$11 | \$15 | \$18 | \$22 | \$25 | | |
| Water Heating | a. Natural Gas | \$5 | \$7 | \$9 | \$11 | \$14 | \$15 | | |
| | b. Bottle Gas | \$11 | \$14 | \$19 | \$24 | \$29 | \$32 | | |
| | c. Electric | \$9 | \$11 | \$15 | \$19 | \$24 | \$25 | | |
| | d. Heat Pump | | | | | | | | |
| | e. Oil | \$18 | \$22 | \$30 | \$37 | \$46 | \$50 | | |
| Water | | \$46 | \$51 | \$56 | \$62 | \$65 | \$70 | | |
| Sewer | | \$30 | \$32 | \$35 | \$38 | \$39 | \$42 | | |
| Trash Collectio | n | \$30 | \$30 | \$30 | \$30 | \$30 | \$30 | | |
| Other specify | / | | | | | | | | |
| Range/Microwa | ave | \$6 | \$6 | \$6 | \$6 | \$6 | \$6 | | |
| Refrigerator | | \$4 | \$4 | \$6 | \$6 | \$6 | \$8 | | |
| Actual Family | Allowances - May | be used by the family | to compute allowance | while searching for | | Service | per month cost | | |
| Head of Househo | old Name | | | | Heating Cooking | Heating Cooking | | | |
| | | | | | | Other Electric | | | |
| Jnit Address | | | | | | Air Conditioning Water Heating | | | |
| | | | | | Water | zaurig | | | |
| | | | | | Sewer | | | | |
| | | | | | Trash Co | | | | |
| | | | | | Range/M Refrigera | | | | |
| Number of Bedro | oms | | | | Other | ii.OI | | | |
| | | | | | Tatal | φ. | | | |
| | | | | | Total | \$ | | | |

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA Region 3: Carter, Custer, Fallon, Powder River, Rosebud, and High Rise | | | | | ise with elevato | r | Date (mm/dd/yyyy) 05/01/202 | | |
|--|--------------------|--------------------|----------------------|--------------------------|--------------------------|--------------------------------|--------------------------------|--|--|
| Utility or Service | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | | |
| Heating | a. Natural Gas | \$37 | \$42 | \$50 | \$61 | \$69 | \$86 | | |
| | b. Bottle Gas | | | | | | | | |
| | c. Electric | \$38 | \$47 | \$57 | \$71 | \$88 | \$102 | | |
| | d. Heat Pump | | | | | | | | |
| | e. Oil | | | | | | | | |
| Cooking | a. Natural Gas | \$4 | \$5 | \$7 | \$9 | \$11 | \$12 | | |
| | b. Bottle Gas | \$9 | \$12 | \$15 | \$19 | \$24 | \$26 | | |
| | c. Electric | \$7 | \$9 | \$13 | \$16 | \$20 | \$21 | | |
| Other Electricity | у | \$26 | \$33 | \$44 | \$54 | \$67 | \$73 | | |
| Air Conditioning | g | \$5 | \$6 | \$8 | \$10 | \$12 | \$13 | | |
| Water Heating | a. Natural Gas | \$5 | \$7 | \$9 | \$11 | \$14 | \$15 | | |
| | b. Bottle Gas | \$11 | \$14 | \$19 | \$24 | \$29 | \$32 | | |
| | c. Electric | \$9 | \$11 | \$15 | \$19 | \$24 | \$25 | | |
| | d. Heat Pump | | | | | | | | |
| | e. Oil | \$18 | \$22 | \$30 | \$37 | \$46 | \$50 | | |
| Water | | \$46 | \$51 | \$56 | \$62 | \$65 | \$70 | | |
| Sewer | | \$30 | \$32 | \$35 | \$38 | \$39 | \$42 | | |
| Trash Collectio | n | \$30 | \$30 | \$30 | \$30 | \$30 | \$30 | | |
| Other specify | / | | | | | | | | |
| Range/Microwa | ave | \$6 | \$6 | \$6 | \$6 | \$6 | \$6 | | |
| Refrigerator | | \$4 | \$4 | \$6 | \$6 | \$6 | \$8 | | |
| | Allowances - May b | e used by the fami | ly to compute allowa | ance while searching for | Utility or Se | ervice | per month cost | | |
| a unit. Head of Househo | old Name | | | | Heating Cooking | Heating Cooking | | | |
| | | | | | Other Elec | Other Electric | | | |
| Jnit Address | | | | | | Air Conditioning Water Heating | | | |
| 7 III 7 Iddi Coo | | | | | Water | iung | | | |
| | | | | | Sewer | | | | |
| | | | | | Trash Coll | | | | |
| | | | | | Range/Mic Refrigerate | | | | |
| Number of Bedro | oms | | | | Other | JI | | | |
| | | | | | T=4-1 | | | | |
| | | | | | Total | \$ | | | |

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA Region | 3: Carter, Custer | , Fallon, Powder | River, Rosebud, and | Unit Type Low Older Multi-l | -rise Family (Low Rise |) | Date (mm/dd/yyyy) 05/01/202 | | |
|-------------------------------|-------------------|-----------------------|------------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|--|--|
| Utility or Service | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | | |
| Heating | a. Natural Gas | \$39 | \$51 | \$68 | \$84 | \$102 | \$117 | | |
| | b. Bottle Gas | \$83 | \$109 | \$146 | \$180 | \$217 | \$249 | | |
| | c. Electric | \$45 | \$60 | \$79 | \$98 | \$118 | \$136 | | |
| | d. Heat Pump | | | | | | | | |
| | e. Oil | \$127 | \$167 | \$223 | \$275 | \$331 | \$380 | | |
| Cooking | a. Natural Gas | \$4 | \$5 | \$7 | \$9 | \$11 | \$12 | | |
| | b. Bottle Gas | \$9 | \$12 | \$15 | \$19 | \$24 | \$26 | | |
| | c. Electric | \$7 | \$9 | \$13 | \$16 | \$20 | \$21 | | |
| Other Electricity | у | \$26 | \$33 | \$44 | \$54 | \$67 | \$73 | | |
| Air Conditionin | g | \$5 | \$6 | \$8 | \$10 | \$12 | \$13 | | |
| Water Heating | a. Natural Gas | \$5 | \$7 | \$9 | \$11 | \$14 | \$15 | | |
| | b. Bottle Gas | \$11 | \$14 | \$19 | \$24 | \$29 | \$32 | | |
| | c. Electric | \$9 | \$11 | \$15 | \$19 | \$24 | \$25 | | |
| | d. Heat Pump | | | | | | | | |
| | e. Oil | \$18 | \$22 | \$30 | \$37 | \$46 | \$50 | | |
| Water | | \$46 | \$51 | \$56 | \$62 | \$65 | \$70 | | |
| Sewer | | \$30 | \$32 | \$35 | \$38 | \$39 | \$42 | | |
| Trash Collectio | n | \$30 | \$30 | \$30 | \$30 | \$30 | \$30 | | |
| Other specify | / | | | | | | | | |
| Range/Microwa | ave | \$6 | \$6 | \$6 | \$6 | \$6 | \$6 | | |
| Refrigerator | | \$4 | \$4 | \$6 | \$6 | \$6 | \$8 | | |
| | Allowances - May | be used by the family | to compute allowance v | while searching fo | | ervice | per month cost | | |
| a unit. Head of Househo | old Name | | | | Heating Cooking | Heating Cookina | | | |
| | | | | | Other Elec | Other Electric | | | |
| Unit Address | | | | | | Air Conditioning Water Heating | | | |
| | | | | | Water | aurig | | | |
| | | | | | Sewer | | | | |
| | | | | | Trash Col | | | | |
| | | | | | <u>Range/Mi</u> Refrigerat | | | | |
| Number of Bedro | oms | | | | Other | <u>.</u> | | | |
| | | | | | Total | ф | | | |
| | | | | | Total | \$ | | | |

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA Region | 3: Carter, Custer | , Fallon, Powder | River, Rosebud | | factured home | | Date (mm/dd/yyyy) 05/01/202 | | |
|-------------------------------|---------------------------|--------------------|----------------------|--------------------------|-----------------------|--------------------------------|--------------------------------|--|--|
| Utility or Service | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | | |
| Heating | a. Natural Gas | \$36 | \$44 | \$57 | \$73 | \$91 | | | |
| | b. Bottle Gas | \$77 | \$93 | \$121 | \$155 | \$194 | | | |
| | c. Electric | \$42 | \$51 | \$66 | \$85 | \$106 | | | |
| | d. Heat Pump | | | | | | | | |
| | e. Oil | \$118 | \$143 | \$184 | \$237 | \$296 | | | |
| Cooking | a. Natural Gas | \$4 | \$5 | \$7 | \$9 | \$11 | \$12 | | |
| | b. Bottle Gas | \$9 | \$12 | \$15 | \$19 | \$24 | \$26 | | |
| | c. Electric | \$7 | \$9 | \$13 | \$16 | \$20 | \$21 | | |
| Other Electricit | у | \$26 | \$33 | \$44 | \$54 | \$67 | \$73 | | |
| Air Conditionin | g | \$7 | \$9 | \$13 | \$16 | \$19 | | | |
| Water Heating | a. Natural Gas | \$5 | \$7 | \$9 | \$11 | \$14 | \$15 | | |
| | b. Bottle Gas | \$11 | \$14 | \$19 | \$24 | \$29 | \$32 | | |
| | c. Electric | \$9 | \$11 | \$15 | \$19 | \$24 | \$25 | | |
| | d. Heat Pump | | | | | | | | |
| | e. Oil | \$18 | \$22 | \$30 | \$37 | \$46 | \$50 | | |
| Water | | \$46 | \$51 | \$56 | \$62 | \$65 | \$70 | | |
| Sewer | | \$30 | \$32 | \$35 | \$38 | \$39 | \$42 | | |
| Trash Collectio | n | \$30 | \$30 | \$30 | \$30 | \$30 | \$30 | | |
| Other specify | / | | | | | | | | |
| Range/Microwa | ave | \$6 | \$6 | \$6 | \$6 | \$6 | \$6 | | |
| Refrigerator | | \$4 | \$4 | \$6 | \$6 | \$6 | \$8 | | |
| Actual Family | Allowances - May b | e used by the fami | ly to compute allowa | ance while searching for | • | Service | per month cost | | |
| Head of Househo | old Name | | | | Heating Cooking | Heating Cooking | | | |
| | | | | | | Other Electric | | | |
| Jnit Address | | | | | | Air Conditioning Water Heating | | | |
| | | | | | Water | J | | | |
| | | | | | Sewer | | | | |
| | | | | | Trash Co | | | | |
| | | | | | Range/Mi Refrigera | | | | |
| Number of Bedro | oms | | | | Other | • | | | |
| | | | | | Total | ¢ | | | |
| | | | | | Total | \$ | | | |