U.S. Department of Housing and Urban Development Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA Region | n 9: Gallatin (Exclu | uding The City of | Bozeman), Meagher | Older Home | ni-detached e Converted (Sem Family (Duplex) | ni Detached), | Date (mm/dd/yyyy) 05/01/202 | | |
|----------------------------|----------------------|----------------------|-------------------------|-----------------|--|---------------------------------|--------------------------------|--|--|
| Utility or Service | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | | |
| Heating | a. Natural Gas | \$36 | \$46 | \$62 | \$76 | \$91 | \$102 | | |
| | b. Bottle Gas | \$89 | \$114 | \$153 | \$189 | \$226 | \$253 | | |
| | c. Electric | \$52 | \$67 | \$90 | \$112 | \$133 | \$149 | | |
| | d. Heat Pump | | | | | | | | |
| | e. Oil | \$136 | \$174 | \$233 | \$289 | \$344 | \$386 | | |
| Cooking | a. Natural Gas | \$4 | \$5 | \$6 | \$8 | \$10 | \$10 | | |
| | b. Bottle Gas | \$9 | \$12 | \$15 | \$19 | \$24 | \$26 | | |
| | c. Electric | \$8 | \$10 | \$14 | \$17 | \$21 | \$23 | | |
| Other Electricit | у | \$28 | \$35 | \$47 | \$59 | \$73 | \$79 | | |
| Air Conditionin | g | \$5 | \$7 | \$9 | \$12 | \$14 | \$15 | | |
| Water Heating | a. Natural Gas | \$5 | \$6 | \$8 | \$10 | \$12 | \$13 | | |
| | b. Bottle Gas | \$11 | \$14 | \$19 | \$24 | \$29 | \$32 | | |
| | c. Electric | \$10 | \$12 | \$17 | \$21 | \$26 | \$28 | | |
| | d. Heat Pump | | | | | | | | |
| | e. Oil | \$18 | \$22 | \$30 | \$37 | \$46 | \$50 | | |
| Water | | \$34 | \$38 | \$46 | \$60 | \$69 | \$80 | | |
| Sewer | | \$52 | \$57 | \$63 | \$69 | \$73 | \$79 | | |
| Trash Collectio | n | \$32 | \$32 | \$32 | \$32 | \$32 | \$32 | | |
| Other specify | / | | | | | | | | |
| Range/Microwa | ave | \$6 | \$6 | \$6 | \$6 | \$6 | \$6 | | |
| Refrigerator | | \$4 | \$4 | \$6 | \$6 | \$6 | \$8 | | |
| - | Allowances - May | be used by the famil | ly to compute allowance | while searching | | Service | per month cost | | |
| a unit. Head of Househo | old Name | | | | Heating Cooking | Heating Cooking | | | |
| | | | | | Other Ele | | | | |
| Unit Address | | | | | | Air Conditioning Water Heating | | | |
| | | | | | Water | saurig | | | |
| | | | | | Sewer | | | | |
| | | | | | Trash Co | | | | |
| | | | | | Range/M Refrigera | | | | |
| Number of Bedro | oms | | | | Other | | | | |
| | | | | | Total | . | | | |
| | | | | | Total | \$ | | | |

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA Region 9: Gallatin (Excluding The City of Bozeman), Meagher | | | | | whouse/townhouse e/Garden Apt. | | Date (mm/dd/yyyy) 05/01/202 | | |
|---|------------------|----------------------|------------------------------|-----------------|-----------------------------------|---------------------------------|--------------------------------|--|--|
| Utility or Service | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | | |
| Heating | a. Natural Gas | \$31 | \$41 | \$56 | \$70 | \$85 | \$99 | | |
| | b. Bottle Gas | \$77 | \$103 | \$139 | \$173 | \$210 | \$244 | | |
| | c. Electric | \$45 | \$61 | \$82 | \$102 | \$124 | \$144 | | |
| | d. Heat Pump | | | | | | | | |
| | e. Oil | \$117 | \$157 | \$213 | \$265 | \$321 | \$373 | | |
| Cooking | a. Natural Gas | \$4 | \$5 | \$6 | \$8 | \$10 | \$10 | | |
| | b. Bottle Gas | \$9 | \$12 | \$15 | \$19 | \$24 | \$26 | | |
| | c. Electric | \$8 | \$10 | \$14 | \$17 | \$21 | \$23 | | |
| Other Electricity | у | \$28 | \$35 | \$47 | \$59 | \$73 | \$79 | | |
| Air Conditionin | g | \$5 | \$7 | \$9 | \$12 | \$14 | \$15 | | |
| Water Heating | a. Natural Gas | \$5 | \$6 | \$8 | \$10 | \$12 | \$13 | | |
| | b. Bottle Gas | \$11 | \$14 | \$19 | \$24 | \$29 | \$32 | | |
| | c. Electric | \$10 | \$12 | \$17 | \$21 | \$26 | \$28 | | |
| | d. Heat Pump | | | | | | | | |
| | e. Oil | \$18 | \$22 | \$30 | \$37 | \$46 | \$50 | | |
| Water | | \$34 | \$38 | \$46 | \$60 | \$69 | \$80 | | |
| Sewer | | \$52 | \$57 | \$63 | \$69 | \$73 | \$79 | | |
| Trash Collectio | n | \$32 | \$32 | \$32 | \$32 | \$32 | \$32 | | |
| Other specify | 1 | | | | | | | | |
| Range/Microwa | ave | \$6 | \$6 | \$6 | \$6 | \$6 | \$6 | | |
| Refrigerator | | \$4 | \$4 | \$6 | \$6 | \$6 | \$8 | | |
| - | Allowances - May | be used by the famil | y to compute allowance | while searching | | vice | per month cost | | |
| a unit. Head of Househo | old Name | | | | Heating Cooking | Heating Cooking | | | |
| | | | | | Other Electr | | | | |
| Unit Address | | | | | | Air Conditioning Water Heating | | | |
| | | | | | Water | | | | |
| | | | | | Sewer Callan | _4: | | | |
| | | | | | Trash Collect | | | | |
| | | Refrigerator | Range/Microwave Refrigerator | | | | | | |
| Number of Bedro | oms | | | | Other | | | | |
| | | | | | Total | \$ | | | |

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA Region 9: Gallatin (Excluding The City of Bozeman), Meagher | | | | | Unit Type Single family detached Single Family Detached (Single Family) | | | | |
|---|------------------|----------------------|-----------------------|-------------------|---|---------------------------------|----------------|--|--|
| Utility or Service | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | | |
| Heating | a. Natural Gas | \$41 | \$56 | \$67 | \$84 | \$95 | \$110 | | |
| | b. Bottle Gas | \$102 | \$138 | \$165 | \$208 | \$235 | \$273 | | |
| | c. Electric | \$60 | \$81 | \$97 | \$123 | \$139 | \$161 | | |
| | d. Heat Pump | | | | | | | | |
| | e. Oil | \$155 | \$210 | \$252 | \$317 | \$359 | \$417 | | |
| Cooking | a. Natural Gas | \$4 | \$5 | \$6 | \$8 | \$10 | \$10 | | |
| | b. Bottle Gas | \$9 | \$12 | \$15 | \$19 | \$24 | \$26 | | |
| | c. Electric | \$8 | \$10 | \$14 | \$17 | \$21 | \$23 | | |
| Other Electricity | у | \$28 | \$35 | \$47 | \$59 | \$73 | \$79 | | |
| Air Conditioning | | \$9 | \$12 | \$16 | \$20 | \$24 | \$27 | | |
| Water Heating | a. Natural Gas | \$5 | \$6 | \$8 | \$10 | \$12 | \$13 | | |
| | b. Bottle Gas | \$11 | \$14 | \$19 | \$24 | \$29 | \$32 | | |
| | c. Electric | \$10 | \$12 | \$17 | \$21 | \$26 | \$28 | | |
| | d. Heat Pump | | | | | | | | |
| | e. Oil | \$18 | \$22 | \$30 | \$37 | \$46 | \$50 | | |
| Water | | \$34 | \$38 | \$46 | \$60 | \$69 | \$80 | | |
| Sewer | | \$52 | \$57 | \$63 | \$69 | \$73 | \$79 | | |
| Trash Collectio | n | \$32 | \$32 | \$32 | \$32 | \$32 | \$32 | | |
| Other specify | 1 | | | | | | | | |
| Range/Microwa | ave | \$6 | \$6 | \$6 | \$6 | \$6 | \$6 | | |
| Refrigerator | | \$4 | \$4 | \$6 | \$6 | \$6 | \$8 | | |
| - | Allowances - May | be used by the famil | y to compute allowanc | e while searching | | Service | per month cost | | |
| a unit. Head of Househo | old Name | | | | Heating Cooking | Heating Cooking | | | |
| | | | | | Other Ele | | | | |
| Unit Address | | | | | | Air Conditioning Water Heating | | | |
| | | | | | Water | | | | |
| | | | | | Sewer Trash Co | llootion | | | |
| | | | | | Range/Mi | | | | |
| | | | | | Refrigera | | | | |
| Number of Bedro | oms | | | | Other | | | | |
| | | | | | Total | \$ | | | |

U.S. Department of Housing and Urban Development Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA Region | 9: Gallatin (Exclu | Bozeman), Meag | | Unit Type High rise with elevator High Rise | | | | | |
|-------------------------------|--------------------|----------------------|----------------------|---|--------------------------------|---------------------------------|----------------|--|--|
| Utility or Service | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | | |
| Heating | a. Natural Gas | \$32 | \$36 | \$43 | \$52 | \$59 | \$74 | | |
| | b. Bottle Gas | | | | | | | | |
| | c. Electric | \$41 | \$51 | \$62 | \$77 | \$95 | \$111 | | |
| | d. Heat Pump | | | | | | | | |
| | e. Oil | | | | | | | | |
| Cooking | a. Natural Gas | \$4 | \$5 | \$6 | \$8 | \$10 | \$10 | | |
| | b. Bottle Gas | \$9 | \$12 | \$15 | \$19 | \$24 | \$26 | | |
| | c. Electric | \$8 | \$10 | \$14 | \$17 | \$21 | \$23 | | |
| Other Electricity | / | \$28 | \$35 | \$47 | \$59 | \$73 | \$79 | | |
| Air Conditioning | g | \$5 | \$6 | \$9 | \$11 | \$13 | \$14 | | |
| Water Heating | a. Natural Gas | \$5 | \$6 | \$8 | \$10 | \$12 | \$13 | | |
| | b. Bottle Gas | \$11 | \$14 | \$19 | \$24 | \$29 | \$32 | | |
| | c. Electric | \$10 | \$12 | \$17 | \$21 | \$26 | \$28 | | |
| | d. Heat Pump | | | | | | | | |
| | e. Oil | \$18 | \$22 | \$30 | \$37 | \$46 | \$50 | | |
| Water | | \$34 | \$38 | \$46 | \$60 | \$69 | \$80 | | |
| Sewer | | \$52 | \$57 | \$63 | \$69 | \$73 | \$79 | | |
| Trash Collection | n | \$32 | \$32 | \$32 | \$32 | \$32 | \$32 | | |
| Other specify | , | | | | | | | | |
| Range/Microwa | ive | \$6 | \$6 | \$6 | \$6 | \$6 | \$6 | | |
| Refrigerator | | \$4 | \$4 | \$6 | \$6 | \$6 | \$8 | | |
| • | Allowances - May b | oe used by the famil | y to compute allowar | nce while searching f | • | ervice | per month cost | | |
| a unit. Head of Househo | ld Name | | | | Heating Cooking | Heating Cooking | | | |
| | | | | | Other Elec | | | | |
| Jnit Address | | | | | | Air Conditioning Water Heating | | | |
| | | | | | Water | 9 | | | |
| | | | | | Sewer | | | | |
| | | | | | <u>Trash Coll</u> Range/Mic | | | | |
| | | | | | Refrigerato | | | | |
| lumber of Bedroo | oms | | | | Other | | | | |
| | | | | | Total | \$ | | | |

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| Utility or Service Heating | a. Natural Gas b. Bottle Gas | 0 BR \$34 | 1 BR | | | | i . | | |
|-------------------------------|------------------------------|---------------------|--------------------------|------------------|-------------------------------|---------------------------------------|----------------|--|--|
| Heating | | \$34 | | 2 BR | 3 BR | 4 BR | 5 BR | | |
| | b. Bottle Gas | · | \$44 | \$59 | \$73 | \$87 | \$100 | | |
| | | \$83 | \$109 | \$146 | \$180 | \$217 | \$249 | | |
| | c. Electric | \$49 | \$65 | \$86 | \$106 | \$128 | \$147 | | |
| | d. Heat Pump | | | | | | | | |
| | e. Oil | \$127 | \$167 | \$223 | \$275 | \$331 | \$380 | | |
| Cooking | a. Natural Gas | \$4 | \$5 | \$6 | \$8 | \$10 | \$10 | | |
| | b. Bottle Gas | \$9 | \$12 | \$15 | \$19 | \$24 | \$26 | | |
| | c. Electric | \$8 | \$10 | \$14 | \$17 | \$21 | \$23 | | |
| Other Electricity | / | \$28 | \$35 | \$47 | \$59 | \$73 | \$79 | | |
| Air Conditioning | | \$5 | \$6 | \$9 | \$11 | \$13 | \$14 | | |
| Water Heating | a. Natural Gas | \$5 | \$6 | \$8 | \$10 | \$12 | \$13 | | |
| | b. Bottle Gas | \$11 | \$14 | \$19 | \$24 | \$29 | \$32 | | |
| | c. Electric | \$10 | \$12 | \$17 | \$21 | \$26 | \$28 | | |
| | d. Heat Pump | | | | | | | | |
| | e. Oil | \$18 | \$22 | \$30 | \$37 | \$46 | \$50 | | |
| Water | | \$34 | \$38 | \$46 | \$60 | \$69 | \$80 | | |
| Sewer | | \$52 | \$57 | \$63 | \$69 | \$73 | \$79 | | |
| Trash Collection | n | \$32 | \$32 | \$32 | \$32 | \$32 | \$32 | | |
| Other specify | , | | | | | | | | |
| Range/Microwa | ve | \$6 | \$6 | \$6 | \$6 | \$6 | \$6 | | |
| Refrigerator | | \$4 | \$4 | \$6 | \$6 | \$6 | \$8 | | |
| Actual Family A | Allowances - May b | e used by the famil | y to compute allowance v | hile searching f | | Service | per month cost | | |
| Head of Househo | ld Name | | | | Heating Cooking | Heating Cooking | | | |
| | | | | | Other Ele | | | | |
| Unit Address | | | | | | Air Conditioning Water Heating | | | |
| | | | | | Water | , , , , , , , , , , , , , , , , , , , | | | |
| | | | | | Sewer | | | | |
| | | | | | Trash Col | | | | |
| | | | | | <u>Range/Mi</u> Refrigerat | | | | |
| Number of Bedro | oms | | | | Other | | | | |
| | | | | | Total | \$ | | | |

U.S. Department of Housing and Urban Development Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA Region | າ 9: Gallatin (Exclu | ding The City of | Bozeman), Mea | gher Unit Type Manuf | actured home | | Date (mm/dd/yyyy) 05/01/202 | | |
|----------------------------|----------------------|---------------------|---------------------|--------------------------|------------------------|--------------------------------|---------------------------------------|--|--|
| Utility or Service | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | | |
| Heating | a. Natural Gas | \$31 | \$38 | \$49 | \$62 | \$78 | | | |
| | b. Bottle Gas | \$77 | \$93 | \$121 | \$155 | \$194 | | | |
| | c. Electric | \$46 | \$55 | \$71 | \$91 | \$114 | | | |
| | d. Heat Pump | | | | | | | | |
| | e. Oil | \$118 | \$143 | \$184 | \$237 | \$296 | | | |
| Cooking | a. Natural Gas | \$4 | \$5 | \$6 | \$8 | \$10 | \$10 | | |
| | b. Bottle Gas | \$9 | \$12 | \$15 | \$19 | \$24 | \$26 | | |
| | c. Electric | \$8 | \$10 | \$14 | \$17 | \$21 | \$23 | | |
| Other Electricity | у | \$28 | \$35 | \$47 | \$59 | \$73 | \$79 | | |
| Air Conditioning | | \$8 | \$10 | \$14 | \$17 | \$20 | | | |
| Water Heating | a. Natural Gas | \$5 | \$6 | \$8 | \$10 | \$12 | \$13 | | |
| | b. Bottle Gas | \$11 | \$14 | \$19 | \$24 | \$29 | \$32 | | |
| | c. Electric | \$10 | \$12 | \$17 | \$21 | \$26 | \$28 | | |
| | d. Heat Pump | | | | | | | | |
| | e. Oil | \$18 | \$22 | \$30 | \$37 | \$46 | \$50 | | |
| Water | | \$34 | \$38 | \$46 | \$60 | \$69 | \$80 | | |
| Sewer | | \$52 | \$57 | \$63 | \$69 | \$73 | \$79 | | |
| Trash Collectio | n | \$32 | \$32 | \$32 | \$32 | \$32 | \$32 | | |
| Other specify | / | | | | | | | | |
| Range/Microwa | ave | \$6 | \$6 | \$6 | \$6 | \$6 | \$6 | | |
| Refrigerator | | \$4 | \$4 | \$6 | \$6 | \$6 | \$8 | | |
| • | Allowances - May b | e used by the famil | y to compute allowa | ance while searching for | Utility or S | Service | per month cost | | |
| a unit. Head of Househo | old Name | | | | Heating Cooking | Heating Cooking | | | |
| | | | | | Other Ele | Other Electric | | | |
| Unit Address | | | | | | Air Conditioning Water Heating | | | |
| oriit / taar ooo | | | | | Water | aung | | | |
| | | | | | Sewer | | | | |
| | | | | | Trash Col | | | | |
| | | | | | Range/Mi Refrigerat | | | | |
| Number of Bedro | oms | | | | Other | .oı | | | |
| | | | | | T-4-1 | • | | | |
| | | | | | Total | \$ | | | |